

# ANNUAL VEHICLE VISUAL SAFETY INSPECTION

(INCLUDE ALL ATVs, SNOWMOBILES, CAMPER TRAILERS & TOWING TRAILERS)

TYPE OF VEHICLE: ☐ CAR/TRUCK ☐ ATV ☐ SNOWMOBILE ☐ CAMPER TRAILER  
☐ TOWING TRAILER ☐ OTHER (SPECIFY) : \_\_\_\_\_

MANUFACTURER:	MODEL:	YEAR:
LICENSE:	COLOR:	ODOMETER:
DESCRIPTION AND ACCESSORIES: (4x2 EXTENDED CAB WITH SHELL, 4x4 CREW CAB, ETC.):		

LOCATION CITY:	<input type="checkbox"/> FIELD OFFICE <input type="checkbox"/> SOIL SURVEY OFFICE <input type="checkbox"/> RC&D OFFICE
PRIMARY DRIVER (IF ANY):	<input type="checkbox"/> AREA OFFICE <input type="checkbox"/> OTHER (PLEASE SPECIFY):

**CONDITION CODES:** G = IN GOOD WORKING ORDER / ACCEPTABLE  
R = ACCEPTABLE BUT REPAIR / REPLACEMENT IS NEEDED (INCLUDE ESTIMATE OF REPAIR)  
U = BAD CONDITION – UNSAFE TO OPERATE  
N/A = NOT APPLICABLE

<b>BODY:</b>	<b>MECHANICAL:</b>
____ HEAD & PARKING LIGHTS	____ BRAKE PEDAL
____ TAIL AND REVERSE LIGHTS	____ CLUTCH PEDAL
____ TURN SIGNALS	____ PARKING BRAKE
____ WINDOWS	____ STEERING
____ WINDSHIELD WIPERS	COMMENTS:
____ TIRES (SPARE? ____)	
____ PAINT	<b>TOOLS &amp; ACCESSORIES:</b>
____ LICENSE PLATES (2)	____ FIRST AID KIT
COMMENTS:	____ FLASHLIGHT W/ BATTERIES
	____ PLIERS, LOCKING (VISE GRIP TYPE)
	____ PLIERS, SLIP-JOINT
<b>INTERIOR:</b>	____ SCREWDRIVER SET (6)
____ MIRRORS	____ ELECTRICAL TAPE
____ SEAT BELTS	____ WRENCH, ADJUSTABLE
____ AIR CONDITIONER	____ HIGHWAY REFLECTOR SET
____ HEATER / DEFROST	____ ACCIDENT REPORT KIT (AD-651)
____ HORN	____ FLEET CARD _____ SPARE KEYS?
COMMENTS:	COMMENTS:

DATE OF LAST SERVICE (OIL CHANGE, ETC.):

OTHER COMMENTS:

INSPECTED BY:

DATE:

PLEASE RETURN TO BRIDGET BIERNAT: 761-4493 (FAX) OR BRIDGET.BIERNAT@NM.USDA.GOV BY MARCH 22<sup>ND</sup>.